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# RESTRUCTURING INDIA-PAKISTAN RELAT

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INCE January 2004, India and Pakistan have initiated a cautious peace process. The year 2004 witnessed substantial improvement in the contact between the two societies, including unprecedented visits of mediapersons to Jammu & Kashmir (J&K) on both sides of the Line of Control. The experience of bilateral cricket matches was also unusual with spectators from both the countries cheering both the teams. There is already an agreement on a tentative schedule of official meetings until September 2005. However, it is important to note that despite the peace process, the arms race has increased at a hectic pace. In the last 15-16 months, India and Pakistan have conducted 20 missile tests. The Pakistani military leadership has been shopping for arms all around the world. Moreover, there are indications that a meeting of corps commanders held on 6 January 2005 has authorised the ISI to work out a strategy with extremist groups to launch a fresh series of attacks on a limited basis in India, beginning March 2005.

The two countries are committed to reach a final settlement as per the Simla Agreement of 1972. At Simla, the final settlement was envisaged in the narrow context of the cartography of J&K. The developments of the last 30 years compel the final settlement to be comprehensive if it has to be final and enduring.

The search for a final settlement must, therefore, be predicated on the analysis of the three essential elements in the bilateral relationship - fire, water and earth. The final settlement must also be a basis for restructuring relations, because a settlement cannot be final unless it paves the way for a new and healthy relationship in place of the current hostility.

At the deepest level, the India-Pakistan confrontation can be traced to the identity crisis. India traces its origin to a 4,000-5,000 year-old civilisation. Pakistan traces its nationhood either to the Lahore Resolution of 1940, or to the conquest of Sindh by Mohammad bin Qasim in 712 AD. If the Lahore Resolution is the basis of Pakistan's identity, the State of Pakistan is a protest against Indian dominance of the region. If bin Qasim's conquest is the basis, the State of Pakistan is a representation of foreign conquest. The final settlement requires, first and foremost, that Pakistan perceives itself not in terms of protest or conquest, but simply as a normal and progressive state. The people of Pakistan deserve that their leaders treat their state as Pakistan, and not as 'non-India'.

The final settlement also needs recognition of the factual reality that there is no psychological divide on the basis of religion in the South Asian region. More than two thirds of the Mus-

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lims in the subcontinent have chosen to live on the basis of coexistence or ethno-linguistic nationalism. Less than one third of the region's Muslims live in Pakistan, the state created on the basis of theological identity. Even among them, it is still uncertain if some will choose ethno-linguistic nationalism.

While India has a clear identity as a nation, it is striving to define its role in the world. While India aspires to play a global role, it often behaves as a power seeking regional dominance. The final settlement will require a mindset change, whereby India defines a global role for itself in a way that carries Pakistan and other neighbours with it, as partners in progress, the way the US is able to carry Canada. In other words, both India and Pakistan need to redefine their identity on a much higher plane.

The redefinition of Indian and Pakistani identity calls for the curbing of extremism. It is a tough call for Pakistan, which has been using terrorist groups as tools of state policy. Pakistan has shown its ability to reverse this policy to serve American interests. It needs to extend its commitment to deconstructing terror by ending the use of terror as a state policy in toto. Once it is determined to travel on this path, it will have to take tough action against a large number of terrorist organisations involved in violence and unlawful activities. Many of these aspire to Islamise Pakistan, dismantle India, capture assets of the two states and then conquer the world. Except for a few groups, which are focused on Kashmir, the others have wider objectives extending to the entire subcontinent and, eventually, the world. They will not be satisfied with the resolution of the J&K issue.

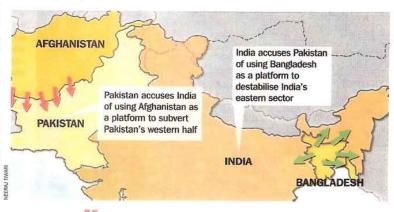
The only way to curb their activities would be for the Pakistani government to arrest top leaders of such organisations and freeze their assets. It must also ensure that these measures

apply to any new organisation associated with individuals linked to organisations banned earlier. Pakistan also needs to ban schools associated with Jama'at-ud-Dawa, ensure that the madrassa education system is not misused, and to protect government and private schools from encroachment by militant organisations.

There is also a growing Jhang-Peshawar Consensus among sections of the army, political parties and jihadi groups to convert Pakistan into a hardline Sunni Muslim state, annihilating Shia professionals and maintaining hostility against India to fuel the internal power game. At the same time, a growing section of the middle class is seeking reconciliation with India and alignment with the West. Pakistan is thus seized by a contest between the forces of socio-economic modernisation and religious orthodoxy. General Pervez Musharraf and his corps commanders are on both sides of the contest. In their personal belief and public relations, they prefer modernism. In their operational strategies, they have no hesitation to use orthodox extremism. Much will depend on the final settlement of balance of power in favour of progress and modernism within Pakistan.

India also needs to contain extremism, even though no extremist group here advocates the dismantling of Pakistan. However, there are groups that support the arms race and hostility towards Pakistan. It is essential to ensure that such groups are not allowed to vitiate the atmosphere. Besides redefining identity and containing extremism, there is also the need to develop a shared vision of the South Asian region. Both the countries are vulnerable to external subversion due to flaws in their internal governance processes. Several groups in Sindh and Balochistan have launched separatist agitations from time to time, particularly since the beginning of 2004. Similarly, there are many groups in India's Northeast that demand varying degrees of autonomy, including complete secession. India and Pakistan accuse each other of using neighbouring countries as platforms to assist secessionist movements in India's Northeast and Pakistan's western and southern provinces. The final settlement will require an agreement to refrain from such subversive tactics, and joint efforts to help stabilise the weak neighbouring countries, particularly Afghanistan and Bangladesh.

The partition of 1947 and 1971 are fait accompli, since it is not possible to roll back history. But partition and division cannot be the



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Women of the nine-party alliance, Anti Thal Canal-Kalabagh Dam, during a protest in Karachi in February 2004. While all provinces in Pakistan are suffering from water shortage, there is a tendency to force Sindh to bear a higher share of the burden. Water will be a critical issue that needs to be tackled in the search for the final settlement

model for future political arrangements. The final settlement must be based on principles of cultural and social identities, and political unity. It must allow cohabitation of different ethos, creating a large ethos of peace in the region.

If India and Pakistan take a political decision to restructure their relations, they will have to ensure that the issue of water serves to bring them together, rather than take them further on the course of conflict. Since 1999, every proposal made by Pakistan through Track II diplomacy refers to water as a core issue.

Pakistan's per capita water availability has declined from 5,600 cubic metres at the time of independence to 1,200 cubic metres in 2005. It is expected to reach the threshold level of 1,000 cubic metres before 2010 or perhaps even 2007. The groundwater table is depleting in 26 of 45 canal commands. Due to heavy silt load carried by the Indus, Pakistan's water storage capacity is declining. About 50 per cent of this is expected to be lost by 2010, which will make it difficult to support cotton sowing and wheat maturing.

While all provinces are suffering from water shortage, there is a tendency to force Sindh to bear a higher share of burden than Punjab. Senior army officers, including General Pervez Musharraf, have purchased land in Punjab. The diversion of water upstream has resulted in the decline of water downstream. As a result, the discharge of river water into the sea is going down and the intrusion of seawater into the mainland is rising. This has destroyed 1.5 million acres of farmland, resulting in the evacuation of three commercial towns, extinction of certain species of fish, and the loss of revenue to large numbers of farmers and fishermen. About 75 per cent of Sindh's groundwater resources are brackish. About 88 per cent of agricultural land is affected by salinity and water-logging.

Moreover, during 2000-05, Sindh's share in irrigation water was cut by 25-40 per cent. As a result of water shortage, industries are shifting from Sindh to Punjab and NWFP. Sindh's position as an industrial centre is in peril. Its people fear that the plans to construct the Kalabagh dam and Thal Canal will further aggravate the problems. Sindh has launched massive agitation against Kalabagh and Thal, threatening secession. In 2004, demonstrations were held in the province almost everyday, where speaker after speaker compared the present situation in Sindh to the one in East Pakistan in 1971.

Pakistan needs fresh sources of water in areas where dams can be constructed. As a result, Pakistan has been proposing through Track II diplomacy that it should be given parts of the Kashmir valley and Jammu, so that it can have physical control on the Chenab basin. India cannot oblige Pakistan since water availability in India's northern provinces has been declining, leading to the Punjab-Haryana conflict.

The final settlement will have to be based on realistic analysis of the water situation in the entire Indus river basin. The construction of Mangla dam has led to resentment in the Mirpur area of Kashmir on the Pakistani side of the Line of Control. There is also resentment in the Kashmir valley on the Indian side of the LoC because the Indus Waters Treaty undermines the potential to develop hydroelectricity and irrigation projects. There is a direct conflict between Pakistan and the people of J&K. Pakistan wants the Kashmir valley and parts of Jammu to be able to build dams to divert rivers for Puniab's benefit at the cost of the Kashmiris.

On the other hand, J&K needs to come out of the Indus Waters Treaty to improve its own irrigation, hydroelectricity and employment prospects. Pakistan is not interested in the full accession of Kashmir if it involves giving equal rights to Kashmir along with other provinces. Pakistan's interest is in having Kashmir as a semi-autonomous state, which cannot demand equal rights with other provinces, but which allows the federal government to exercise political control on its resources.

There is a general misunderstanding that Pakistan wants to annex the Kashmir valley for political reasons. This option would be a major disaster for Pakistan, as it will lose Chenab resulting in up to 17 per cent reduction in water flows. Also, the Indus Waters Treaty may stand dissolved. Punjab will not be affected much as it will continue to draw water from Jhelum. As the flow of Indus will decline, Sindh will be compelled to start a civil war.

Therefore, Pakistan is not interested in



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Kashmir alone. Pakistan wants Kashmir plus those districts of Jammu that form the catchment area of the Chenab. The physical control over the Chenab valley would provide Pakistan an opportunity to build dams upstream and regulate river flows to Punjab and Sindh. Currently, India has identified nine sites on Chenab to generate hydroelectricity. The river has the potential for building dams, which could be bigger or comparable to Tarbela and Mangla dams in Pakistan.

India, under the Indus Waters Treaty, can only build run-of-the-river hydroelectric stations. However, if Pakistan takes control of the area, it will have no such restrictions. It will be able to take more advantage of the high speed and momentum of upstream Chenab. It would also provide strategic depth for the Mangla dam and the important Pothohar region, from where more than half of the army personnel are recruited. However, India would lose the strategically vital Akhnoor area in Jammu and the access to Ladakh. India may then consider a very belligerent response, which could be devastating for both the countries. Therefore, the Chenab formula should be rejected at this stage of discussion in the interest of peace and stability in South Asia.

Unilateral abrogation of the Indus Waters Treaty should not be considered by either party. For more than 40 years, the Indus Waters Treaty has proved to be an outstanding example of conflict resolution. It is based on the division of the Indus River Basin with Pakistan having effective control of the three western rivers (Indus, Jhelum and Chenab) and India having an effective control on the three eastern rivers (Ravi, Sutlej and Beas). Due to increase in the water stress in the two countries since the early 1990s, the treaty has come under strain. It may find it difficult to survive the next 10 years, even though there is no exit clause. It is imperative for both India and Pakistan to envisage comprehensive development and planning of the Indus River Basin. A holistic approach to water resources - recognising the linkages between water, land, users, environment and infrastructure - is necessary to evade the crisis of water scarcity in the subcontinent.

Water needs to be managed as a commodity. It is essential to jointly set up an organisation with representatives from both countries, whose functions would entail identifying short-term and long-term supply capacity of the basin and its integrated development, setting up of infrastructure and coordinating activities of the different technical agencies. The development of such a plan would require large financial and technical resources. It

should be possible to mobilise such resources from around the world, perhaps with the World Bank agencies playing a lead role.

The debate on J&K has so far avoided public focus on water, concentrating on the political status of the area. The UN resolutions call for Pakistan to vacate the J&K territory. In the modern context, it must not only involve the withdrawal of military forces but also the dismantling of terrorist infrastructure. The second part of the UN resolutions calls for a plebiscite to determine accession to India or Pakistan. There is no provision for complete independence.

The public opinion in J&K is divided. Some groups, notably the J&K Liberation Front and the All Parties National Alliance, want complete independence. Some groups, such as the National Conference and People's Democratic Party, want to be with India. Some groups, such as Muslim Conference, want to be with Pakistan. Some groups functioning on the Indian side, such as components of the Hurrivat, seek integration with Pakistan. Some groups functioning on the Pakistan side such as Balawaristan National Front seek integration with India. With such plurality of opinions, it is unfair to consider any proposal that explores accession of the full state to either India or Pakistan.

Those seeking complete independence seem unsure about the idea of independence. At the superficial level, this appears to be a desire for freedom. However, a closer look suggests that all the votaries of independence actually want political independence but with full economic integration with India, as well as Pakistan. They want free movement of factors of production, as well as goods and commodities. This is like Poland or Hungary wanting to join the European Union for economic benefits, without accepting the political objectives and commitment to democracy and plurality. Pakistan and India are both opposed to this option. Moreover, an independent and landlocked J&K will mean continuation of India-Pakistan rivalry in another form. It will merely change the nature of the conflict, not end it.

Some scholars propose conversion of the LoC into an international border. Most Kashmiri leaders oppose such a division. Pakistan's rulers describe this as an Indian strategy to freeze the status quo, while the Indian government is bound by a parliamentary claim to Kashmir on the other side of the LoC. The people of India are bound to disallow their government to consider this option when they come to know about the plight of the people in Gilgit-Baltistan and the strong desire among people

The debate on Jammu & Kashmir has so far avoided public focus on water. concentrating on the political status of the area



Passengers of the Srinagar-Muzaffarabad bus on Indian soil after crossing the Kaman Bridge at LoC. Despite the gradual amity between the people of India and Pakistan, territory will continue to be a tricky subject for the governments

there to be relieved from the control of Pakistan. Also, the people of Pakistan do not want to let India have the Kashmir valley, and more importantly, Jammu because of the rivers.

As accession, independence and the conversion of the LoC into the international border are not viable, the search for unconventional options has seized the minds of scholars and practitioners. Some aim at decimating the Kashmiri identity into narrow cleavages in the fashion of post-Yugoslavia formation of the Balkans. General Musharraf floated the latest such proposal towards the end of 2004.

An alternative proposal could be based on gradual unity of the people of J&K and gradual amity between the people of India and Pakistan. Thus, the Line of Control should be transformed into a Line of Cooperation. On either side of the Line of Cooperation, considering the polarity of preferences, the only reasonable option via media would be autonomy and devolution. It will be up to multiple interest negotiating bodies from the Pakistani side of Kashmir, including Gilgit-Baltistan, to work out the details of autonomy with Islamabad. Similarly, it will be for a multiple interest forum on the Indian side to negotiate the details with New Delhi. Nevertheless, at the minimum level, the Indian government must restrict the powers of the Governor and repeal the laws that may be considered draconian by the J&K Bar Association.

Similarly, on the Pakistani side, Gilgit-Baltistan must be integrated with Kashmir. In the interim period, it must have an elected chief

minister. The President of Kashmir, including Gilgit-Baltistan, must be a ceremonial one like a provincial governor. Gilgit-Baltistan needs the withdrawal of the Frontier Crime Regulations laws, as also an independent judiciary in the interim period.

It must be emphasised that autonomy is not proposed here as a political arrangement for power-sharing or co-option of locally important voices in power structures. Rather, it is meant to be the foundation of a new society. Therefore, a package of reconciliation and reconstruction measures would be essential.

Once New Delhi, Islamabad and the groups in J&K accept the framework of devolution, reconciliation and reconstruction, a set of new institutions will be required, such as:

a. A permanent body with the task of monitoring the efficient functioning of the autonomy. Teams negotiating the autonomy issue could form this body.

b. Committees appointed by the assemblies of both sides of Kashmir should meet biannually to discuss various issues including economic, social and cultural.

c. The governments of India and Pakistan should hold official meetings on a regular basis, specifically on Kashmir.

Most important, it will be necessary to establish a Joint Economic Development Council of J&K to promote trade, investment and joint ventures. The Council should also undertake the task of joint development of the Indus Water Basin, treating water as a commodity. It must set rules for a fast track visa process for all Kashmiris, who have bona fide business or family interest. Visa windows can be established in Srinagar and Muzaffarabad for this purpose. This fast track visa process can slowly move towards the free flow of people.

It is necessary to have joint patrolling of the Line of Cooperation by Indian and Pakistani troops to stop influx of criminals, drug dealers and terrorists who could take advantage of the privileges offered under fast track visa system and the Joint Economic Development Council.

# Conclusion

The agenda for containing fires spreading far and wide across the South Asian region, introducing joint water development, and converting the Line of Control into a Line of Cooperation is ambitious. It is impossible to implement all this if the final settlement is perceived as a result of secret negotiations between ambitious men. It is not feasible to restructure relations between India and Pakistan if secret talks take place on one hand and missile tests, terrorist training camps, and strategically planned dams and canals become the order of the day on the other. The final settlement is about tremendous forces of fire, water and earth. Above all, it is about our identity, about us, about redefining the kind of people we want to be!

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